

# WALDEN SPORTSMEN'S CLUB



1823 Route 52  
Walden, NY 12586



## APPLICATION FOR MEMBERSHIP

Name: \_\_\_\_\_

Name of club member who gave you this application

Address: \_\_\_\_\_

\_\_\_\_\_

Phone #: (\_\_\_\_) \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Cell Phone (optional) (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Occupation: \_\_\_\_\_

References: Give full name and address of three adults not related to you. These should include either one club member or your employer.

### Please Check your Interests:

- Rifle Shooting \_\_\_\_\_
- Pistol Shooting \_\_\_\_\_
- Trap Shooting \_\_\_\_\_
- Hunting \_\_\_\_\_
- Archery \_\_\_\_\_
- Fishing \_\_\_\_\_
- Trapping \_\_\_\_\_

1) \_\_\_\_\_

Email: \_\_\_\_\_

2) \_\_\_\_\_

Email: \_\_\_\_\_

3) \_\_\_\_\_

Email: \_\_\_\_\_

Membership in an approved 2A group is REQUIRED. Name of 2A Group \_\_\_\_\_ 2A Group Exp \_\_\_\_\_

Approved 2A groups are NRA, Gun Owners of America, NYSRPA, SCOPE, USCCA, National Association for Gun Rights, NY State Firearms Association, 2nd Amendment Foundation, and Firearms Policy Coalition.

Please answer the following Questions.

1) Are you a U.S. Citizen? \_

2) N.Y. S. Resident? \_\_\_\_\_

3) Have you ever been convicted of a misdemeanor, felony, game law violation, or other serious charges? \_\_\_\_\_

If yes, explain: \_\_\_\_\_

4) Do you agree to follow all club rules? \_\_\_\_\_

5) Will you carefully follow current game laws? \_\_\_\_\_

6) Do you agree to ask permission of cooperating landowners before hunting their property? \_\_\_\_\_

### Overview:

Members of the Walden Sportsmen's Club are expected to conduct themselves as true sportsmen or sportswomen at all times. Work for the good of the club.

Revised July 2024

Be aware of existing game laws and follow those laws carefully.  
He/She should work to sharpen their skills and always keep safety in mind while using any sporting implement.  
He/She should strive to preserve our rights under the Second Amendment.  
He/She is encouraged to support any organization, which works for the good of sportsmen/sportswomen.

Eligibility:

Must be at least 18 years of age.  
Must be a member of the National Rifle Association.  
The membership committee screen applicants prior to presentation to the club members.

Rights:

To vote; to hold office; to use range, club land; to hunt property posted by the club after obtaining landowners' permission; to bring one guest at a time to use the shooting facilities. Your spouse, children, and grandchildren under 18, or age 22, if they are full time students or in the Armed Services are allowed to use facilities.

Annual Dues: \$150.00      Annual Work Hours: 10 Hours      Initiation Fee: \$250.00

Obligations:

To pay dues annually by the September membership meeting.  
To attend as many monthly membership meetings as possible.  
To encourage all others to be good sportsmen.  
To work for the benefit of the club as a whole.  
To work the required 10 hours. Work hours which are not met are charged an additional fee of \$25.00 per hour. Work hours must be completed by the August membership meeting (2<sup>nd</sup> Thursday of August).

Return this Application:

- 1) Application must be returned by mail to the address on front of this application.
- 2) If our membership reaches its maximum, a waiting list will be established. Applications will be placed on this waiting list based on the postmark or date received. Applications will be considered in March and October of each year as vacancies become available.

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\* I have read and understand this application and certify that all of the information is complete and true.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

\*\*\*This application will be reviewed by the Membership Committee. The Committee will then submit this application to The Board for their review. If the Board approves your application, then you will be required to attend the monthly membership meeting requested by the Membership Committee for your approval by the Membership. You are also required to attend an Orientation meeting after your approval to become a member by the Membership.

Membership Chairperson: Greg Raciti - [graciti@verizon.net](mailto:graciti@verizon.net)  
[www.waldensportsmensclub.org](http://www.waldensportsmensclub.org)